

**Summary of Membership Types and Gender by Club  
as of August, 2015**

| District       | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 B1 | 4418        | ADRIAN EVENING           | 1              | 1                  | 5                 | 4              | 0             | 0              | 0                 | 9     |
| District 11 B1 | 4420        | ANN ARBOR HOST           | 7              | 7                  | 20                | 21             | 0             | 0              | 0                 | 41    |
| District 11 B1 | 4421        | ANN ARBOR EVENING        | 0              | 0                  | 7                 | 2              | 0             | 0              | 0                 | 9     |
| District 11 B1 | 4455        | INTER LAKES L C          | 3              | 3                  | 16                | 20             | 0             | 0              | 0                 | 36    |
| District 11 B1 | 4542        | BATTLE CREEK HOST        | 0              | 0                  | 7                 | 13             | 0             | 0              | 0                 | 20    |
| District 11 B1 | 4543        | BATTLE CREEK CEREAL CITY | 0              | 0                  | 4                 | 21             | 0             | 0              | 0                 | 25    |
| District 11 B1 | 4545        | BEDFORD AREA L C         | 0              | 0                  | 1                 | 13             | 0             | 0              | 0                 | 14    |
| District 11 B1 | 4550        | CLARKLAKE                | 0              | 0                  | 8                 | 26             | 0             | 0              | 0                 | 34    |
| District 11 B1 | 4551        | CONCORD                  | 0              | 0                  | 0                 | 9              | 0             | 0              | 0                 | 9     |
| District 11 B1 | 4558        | GRASS LAKE               | 5              | 5                  | 10                | 13             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4559        | HANOVER HORTON AREA      | 5              | 5                  | 8                 | 15             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4562        | HILLSDALE                | 2              | 2                  | 9                 | 3              | 0             | 0              | 0                 | 12    |
| District 11 B1 | 4564        | HOMER                    | 0              | 0                  | 2                 | 26             | 0             | 0              | 0                 | 28    |
| District 11 B1 | 4566        | JACKSON HOST             | 0              | 0                  | 14                | 38             | 0             | 0              | 0                 | 52    |
| District 11 B1 | 4567        | JACKSON CASCADES         | 0              | 0                  | 1                 | 16             | 0             | 0              | 0                 | 17    |
| District 11 B1 | 4568        | JONESVILLE               | 3              | 3                  | 10                | 9              | 0             | 0              | 0                 | 19    |
| District 11 B1 | 4574        | MARSHALL                 | 4              | 4                  | 7                 | 15             | 0             | 0              | 0                 | 22    |
| District 11 B1 | 4576        | MICHIGAN CENTER          | 0              | 0                  | 0                 | 72             | 0             | 0              | 0                 | 72    |
| District 11 B1 | 4579        | MUNITH                   | 5              | 5                  | 8                 | 8              | 0             | 0              | 0                 | 16    |
| District 11 B1 | 4580        | NAPOLEON                 | 2              | 2                  | 7                 | 35             | 0             | 0              | 0                 | 42    |
| District 11 B1 | 4582        | NORTH JACKSON            | 3              | 3                  | 7                 | 18             | 0             | 0              | 0                 | 25    |
| District 11 B1 | 4584        | PARMA                    | 5              | 6                  | 5                 | 18             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4591        | TEKONSHA                 | 0              | 0                  | 4                 | 7              | 0             | 0              | 0                 | 11    |
| District 11 B1 | 4592        | VANDERCOOK LAKE          | 7              | 7                  | 17                | 48             | 0             | 0              | 0                 | 65    |
| District 11 B1 | 29088       | NORTH ADAMS              | 8              | 8                  | 9                 | 9              | 0             | 0              | 0                 | 18    |
| District 11 B1 | 29089       | PITTSFORD AREA           | 6              | 6                  | 6                 | 32             | 0             | 0              | 0                 | 38    |
| District 11 B1 | 29357       | PENNFIELD                | 0              | 0                  | 1                 | 43             | 0             | 0              | 0                 | 44    |
| District 11 B1 | 30713       | SALINE                   | 0              | 0                  | 5                 | 16             | 0             | 0              | 0                 | 21    |

|                       |        |                      |           |           |            |            |          |          |          |              |
|-----------------------|--------|----------------------|-----------|-----------|------------|------------|----------|----------|----------|--------------|
| District 11 B1        | 33303  | JACKSON EYE OPENERS  | 7         | 7         | 20         | 13         | 0        | 0        | 0        | 33           |
| District 11 B1        | 33515  | CHELSEA              | 0         | 0         | 0          | 26         | 0        | 0        | 0        | 26           |
| District 11 B1        | 34085  | ADRIAN BREAKFAST     | 0         | 0         | 3          | 9          | 0        | 0        | 0        | 12           |
| District 11 B1        | 36796  | DEXTER               | 0         | 0         | 2          | 49         | 0        | 0        | 0        | 51           |
| District 11 B1        | 39854  | HURON VALLEY SUNRISE | 0         | 0         | 3          | 7          | 0        | 0        | 0        | 10           |
| District 11 B1        | 45569  | BLISSFIELD & AREA    | 0         | 0         | 2          | 13         | 0        | 0        | 0        | 15           |
| District 11 B1        | 99152  | ALBION               | 3         | 3         | 9          | 10         | 0        | 0        | 0        | 19           |
| District 11 B1        | 100514 | MANCHESTER           | 4         | 7         | 18         | 8          | 1        | 0        | 0        | 26           |
| District 11 B1        | 107945 | CLINTON              | 6         | 6         | 15         | 8          | 0        | 0        | 0        | 23           |
| District 11 B1        | 109671 | TECUMSEH             | 2         | 2         | 11         | 7          | 0        | 0        | 0        | 18           |
| <b>Total Members:</b> |        |                      | <b>88</b> | <b>92</b> | <b>281</b> | <b>720</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,001</b> |
| <b>Total Clubs:</b>   |        |                      |           |           | <b>38</b>  |            |          |          |          |              |